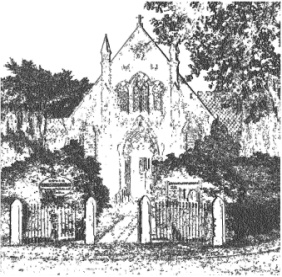
*****PLUMLEY WITH TOFT & BEXTON***

***PARISH COUNCIL***

***22nd August 2025***

Dear Councillor,

You are hereby requested to attend.

**THE MEETING OF THE PARISH COUNCIL WHICH WILL BE HELD ON**

**WEDNESDAY the 10th September 2025 at 7.30 pm, at PLUMLEY METHODIST CHURCH**

**David McGifford, Clerk to the Parish Council.**

Residents are encouraged to attend & members of the Press are welcome at our meetings however

the Press and Public may not speak when the Council is in session unless invited to do so by

the Chairman.

**Agenda**

1. **Apologies**

To receive apologies from Councillors unable to attend

1. **Declaration of interests**

To receive from Councillors any declarations of pecuniary and non-pecuniary interests related to this agenda.

1. **Minutes**

To approve & sign the Minutes of the previous meetings on the 25 June 2025

1. **Cheshire East Council Matters**:

To receive a report on Cheshire East Council

1. **Clerks Report** 
   1. Correspondence of note and to take decisions on items specified.
   2. Reports of additional Road Traffic Accidents and near misses.
2. **Financial Payments –**

**6.1** To approve payments including salaries & expenses

**6.2** To approve the balances in the Operational and Reserves Accounts

1. **To receive any comments and reports by Councilors concerning transport, planning, footpaths, highways, Village Hall, Parish Plan, Community Pride, Community Resilience, Home watch**

***Note - When receiving reports and making resolutions perceived risks need to be identified and if necessary agreed actions required to mitigate them.***

1. **General Highways** 
   1. Average speed camera update
   2. Lamp post poppy decoration
2. **Streetscape**

To receive any updates

1. **Planning** **applications received to date**

25/2844/HOUS Ivy Cottage, Middlewich Road, WA16 9PG

1. **Cheshire Oil Development**

To receive any updates

1. **Police Liaison**

**S Crossman** Police Surgery 27/7 , PCSO Carlos was there by himself, as PCSO Amy was on holiday.-- No amnesty knife bin, several people there to talk to the PCSO.

Attended Police Surgery 17th August 2025

1. **Footpaths**

To receive any updates

1. **Village Hall Defibrillator** – see clerks report
2. **Meetings –** To note feedback from meetings attended since the last meeting on the 25th June 2025

.

**To receive any items for inclusion in the agenda for the next meeting**

**Clerks Report 10th September 2025 5.1 Correspondence of note**

|  |
| --- |
| **General correspondence See appendix 1** |

**5.2. Road Traffic accidents and near misses (to be advised at the meeting)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **RTA/ Near miss** | **Location** | **B Lights y/n**  **Incident ref** |
|  |  |  |  |

**Financial Payments**

**6.1 to approve payments and balances**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| \*\* | **Mid Cheshire Rail Partnership balances** | Income | Exp | Balance |
| BACS | Harry Allen – plant 11.9.24. |  | 130.96 |  |
|  | Mid Cheshire Community Rail Partnership \* | 500.00 |  |  |
|  | Mid Cheshire Community Rail Partnership \* | 500.00 |  |  |
| BACS | Mark Pickup paint |  | 50.00 |  |
|  | Harry Allen |  | 590.63 |  |
|  | Harry Allen Plants |  | 96.15 |  |
|  | Mid Cheshire Community Rail Partnership \* | 500.00 |  |  |
|  | Balance | 1500.00 | 867.74 | 632.26 |

**6.11 \*\*Delegated authority for payment for Mid Cheshire Rail Partnership to Clerk, Chairman and Vice Chairman**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | **OPERATIONAL ACCOUNT** |  |  |
|  | | **Opening Balance statement** |  | **19,411.63** |
|  | | **Cheshire East Council precept** |  | **11258.50** |
|  | | **TOTAL** |  | **30,673.13** |
|  | | **Less Mid cheshire community rail partnership £69.04\*\* held by PTBPC** |  | 632.26 |
|  |  | **Council balance** |  |  |
|  |  | D McGifford – clerk salary including website | 641.15 |  |
| BACS | 1 | D McGifford Expenses | 104.15 | 745.30 |
|  |  | HMRC |  | 568.90 |
|  | 2 | Knutsford First responders |  | 50.00 |
|  | 3 | Plumley Methodist Church |  | 31.50 |
|  | 4 | P Hawes Yew Tree Funding Request |  | 128.52 |
|  | 5 | P Hawes additional funding required |  |  |
|  | 6 | D Nicols – Plants |  | 17.75 |
|  | 7 |  |  |  |
|  | 8 |  |  |  |
|  |  |  |  |  |
| **6.2** |  | **Balance carried forward for PTBPC** |  |  |

|  |  |
| --- | --- |
| **6.2 RESERVES AND SAVINGS ACCOUNT** |  |
| ASC Reserve | 26,199.00 |
| Interest received 25-26- | 106.06 |
| Unallocated reserve | 279.11 |
| General reserve **3 months of annual budget including election** | 5,450 |
|  | 32034.17 |

**6.3 Budget 2025/2026**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Budget 2025-26 |  |  | Balance  V budget | Comments |
|  |  |  |  | Nov / Dec |  |
|  | Website management / development |  |  |  |  |
|  | Clerk salary incl HMRC & website Total |  | 7263 |  |  |
|  | Clerk expenses |  | 800 |  |  |
|  | Room Hire |  | 350 |  |  |
|  | Insurance |  | 300 |  |  |
|  | Subscriptions/ memberships |  | 370 |  |  |
|  | Streetscape & Community projects  Christmas tree |  | 4194 |  |  |
|  | Annual Audit of accounts |  | 300 |  |  |
|  | Training of Councillors and staff |  | 50 |  |  |
|  | Ex gratia payment - internal audit |  | 80 |  |  |
|  | CAB(£437) and MCAHS2 (£323) |  | 350 |  |  |
|  | Churchyards donation |  | 1000 |  |  |
|  | Village Hall donations |  | 5500 |  |  |
|  | Newsletter printing |  | 130 |  |  |
|  | Reserves post ASC |  | 0 |  |  |
|  | Chairmans allowance |  | 200 |  |  |
|  | ASC loan repayment |  | 1630 |  |  |
|  | **Totals** |  | **22,517** |  |  |

**Appendix 1**

|  |  |
| --- | --- |
|  | **Sent:** 04 August 2025 13:28 **To:** clerk <[clerk@plumley-toft-bexton-pc.co.uk](mailto:clerk@plumley-toft-bexton-pc.co.uk)> **Subject:** Re: Defibrillator Plumley Village Hall  Hi there, thanks for your email  The cabinet at Plumley was installed in 2015, it is the most basic of cabinets and offers no protection from the elements which must increase it’s electrical usage in the winter.  There are much better cabinets around now with a lot more insulation and thermal protection, plus the option of a key coded lock, which would hopefully solve your local issue  Please take a look at <https://shop.welmedical.com/product/defibsafe-2-external-cabinet-locked/?srsltid=AfmBOoqO4IbhcDehfTWw-ECF_rxaHfjQ6maciGbQTG9rlLQOwd_WTWNq>  This is the type of cabinet we have been installing lately  I can obtain this cabinet for approximately £450, your only other cost would be it’s fitting by an approved electrician |
| 8.8 | **Heritage enquiry regarding a cottage relocated from Plumley to Twemlow** |
| 8.8 | **: End of month report Chelford** |
|  | **Subject:** Police surgery today  Carlos was going to do a speed check on Plumley Moor Road after the surgery and check for cars inappropriately parked in the village.  He did not have the knife amnesty bin with him but indicated that anyone who had a knife to dispose of could take it to Knutsford Police Station, or ask for it to be collected from their home  **Pcso Amy Mair**  Perhaps PCSO Amy would like to confirm this, including advice about having a knife on your person and that Knutsford Police Station is open for callers.  Thanks PCSOs Amy and Carlos  Regards  Sybil |
|  | **From:** Alan Brown >  **Sent:** 30 August 2025 13:09 **To:** clerk **Cc:** paul hague **Subject:** Request to use 10 minutes of public time at next meeting  To the Clerk  I would like to raise an issue with the Parish Council regarding the closure of the public right of way off Goughs Lane in Toft through to Toft Woods.  This popular path has been closed for most of the year supposedly for 'tree surgery/maintenance'. In reality there is no evidence of any work being undertaken and Cheshire East Council continue to extend again and again the closure notice for no apparent reason?  Can we present at the next meeting this Wednesday |
| 4.9 | **ROW/3347653 - Cheshire East Borough Council (Addition of Public Footpaths Nos.17 & 18 Parish of Plumley) DMMO 2023** |
| 4.9 | **Wildlife and Countryside Act 1981 Section 53**  **Wildlife and Countryside Act 1981 Section 53**  **Cheshire East Borough Council**  **The Cheshire East Borough Council Definitive Map and Statement**  **(Addition of Public Footpaths Nos. 17 & 18, Parish of Plumley)**  **Modification Order 2023**  Notice is hereby given that the above referenced Order has been submitted to  the Secretary of State for Environment, Food and Rural Affairs for determination.  An Inspector will be appointed by the Secretary of State to determine the Order.  The **start date** for the above Order is **01 September 2025**.  Consideration of the Order will take the form of exchanges of statements of case  and comments on statements of case.  The effect of the Order, if confirmed without modifications, will modify the  Definitive Map and Statement for the area by adding those footpaths: Public  Footpath No.17, Parish of Plumley commencing at its junction with Public  Footpath no. 15, Plumley at Ordnance Survey Grid Reference (OSGR) SJ 7094  7534 and running in a generally south easterly direction for approximately 12  metres to SJ 7094 7533 then turning to run in a generally south westerly  direction for approximately 104 metres to SJ 7087 7525 then curving south  easterly, easterly then south easterly again for approximately 46 metres to  OSGR SJ 7091 7523 then running in a generally south westerly direction for  approximately 265 metres to O S G R SJ 7070 7509 then turning to run in  a generally northerly direction for approximately 108 metres to OSGR SJ  7066 7519 and finally turning to run in an westerly and south westerly  direction for approximately 124 metres to its junction with Plumley Footpath  number 18 at OSGR SJ 7056 7515 and Public Footpath No.18, Parish of  Plumley, commencing at its junction with Plumley FP 15 opposite the end of  Ascol Drive at OSGR SJ 7055 7515 and running in a generally south easterly  direction for approximately 7 metres to its junction with Plumley Footpath No.  17 at OSGR SJ 7056 7515 then turning to run in a generally south south  westerly direction for approximately 8 metres to OSGR SJ 7055 7514 and  continuing in a generally south south westerly then south south easterly  direction for approximately 386 metres to OSGR SJ 7068 7482 then running in  a generally easterly direction for approximately 209 metres to OSGR SJ 7088  7486 and finally turning to run in a generally northerly then north north  westerly then north westerly direction for approximately 481 metres to OSGR  SJ 7055 7514 and the completion of the circular route.  Any queries relating to this Order should be referred to Ian Aston by email:  rightsofway2@planninginspectorate.gov.uk quoting reference number  **ROW/3347653** on all correspondence. Alternatively, queries may be sent in  writing to The Planning Inspectorate, Rights of Way Section, Room 3/A Eagle  Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6PN.  Telephone: 0303 444 5670. |

**HIGHWAYS**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Reference | Issue | Actions / Outcome |
| 24.10 | Limebeds footpaths | Access to them still prohibited | CEC in communications re an objection to them being opened |
| 19.10 | Footpath | Installation of Kissing gate | Awaiting response from CEC |
| 11.1.24 | Footpath from PM Church to Golden Pheasant | Footpath in poor condition 0ver bride | Ongoing issue |
| 8.5.24 | Booths Bridge | Repair and road closure | Replacement bridge 25/26 |

**ONGOING ACTIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Reference | Issue | Actions / Outcome |
| Jan 24 | Builders yard / concrete batching plant planning approval | To review the previous planning applications and conditions | Letter sent to B Wharfe  Chase up 23.12.24 |