*****PLUMLEY WITH TOFT & BEXTON***

***PARISH COUNCIL***

***29th March 2017***

Dear Councillor,

You are hereby requested to attend

**THE MEETING OF THE PARISH COUNCIL**

**WHICH WILL BE HELD ON**

**WEDNESDAY 5th April 2017 at 7.30 pm Plumley Village Hall**

To be conducted in accordance with the Agenda attached.

David McGifford

**David McGifford, Clerk to the Parish Council.**

Residents are encouraged to attend & members of the Press are welcomed.

The Press and Public may not speak when the Council is in session unless invited to do so by the Chairman.

Public Forum 7.30 pm - Public comments will be taken before the Meeting commences but are restricted to 15 minutes unless the Chairman allows otherwise.

**Police Surgery to be confirmed**

**Meeting Agenda**

1. **Apologies;**

To receive and accept apologies for absence from those members unable to attend.

1. **Declaration of interests**

To receive from Councillors any declarations of pecuniary and non-pecuniary interests

1. **Minutes** - To approve & sign the Minutes of the meeting on the 1st March 2017
2. **Cheshire East Council Matters**: To receive a report on Cheshire East Council Matters.
3. **Clerks Report –** To receive
	1. Correspondence and to take decisions on items specified in Appendix 4/17 attached
	2. Reports of RTA
4. **Financial Payments –**
	1. To approve payments in Appendix 4/17 attached. Includes: Salaries & expenses**.**
5. **To receive any comments and reports by Councilors concerning transport, planning, footpaths, highways, Village Hall, Parish Plan, Community Pride, Community Resilience, Home watch**

***Note - When receiving reports and making resolutions perceived risks need to be identified and if necessary agreed actions required to mitigate them***

* 1. General Highways issues GC
	2. Planning JW
* 17/1264M KEEPERS COTTAGE, CHEADLE LANE, PLUMLEY, WA16 9SW
* 17/1695M PLUMLEY SMITHY, CHESTER ROAD, PLUMLEY,
	1. Cheshire Oil Development update DN
	2. Proposal to make a financial donation towards MCAHS2 CW
	3. Update on passageway clearance HL
1. **Meetings –** To note feedback from meetings attended since the meeting 1st March 2017 and to note attendance to take place at meetings during April 2017
2. **To receive any items for inclusion in the agenda for the next meeting, proposed to be held at 7.30pm on Wednesday 10th May 2017 in the Committee Room at Plumley Village Hall**
3. **Close Meeting**

**APPENDIX 4/17**

**5.0 Clerk’s Report**

**5.1 Correspondence**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| A | 14.3  | St Oswalds Church Donation letter |
| B | 1.3 | Helen Foden Cheshire Homechoice Newsletter |
| C | 3.3 | Town and Parish councils Speed Management Strategy |
| D | 3.3 | Wendy Sinfield Mcr airport Tickets for Oldham Coliseum |
| E | 8.3 | Hazel Merill ChALC E Bulletin |
| F | 9.3 | 17/1264M KEEPERS COTTAGE, CHEADLE LANE, PLUMLEY, WA16 9SW |
| G | 15.3 | Helen Cheshire Homechoice Newsletter |
| H | 16.3 | Hazel Merill Chalc E Bulletin |
| I | 22.3 | C Wilson Donation to MCAHS2 |
| J | 28.3 | Property at Church View, Plumley, WA16 0AU – letter of support Carolyn Skiadopoulos  |
| K | 28.3 | 17/1695M PLUMLEY SMITHY, CHESTER ROAD, PLUMLEY, |
| L |  |  |
| M |  |  |
| N |  |  |
| O |  |  |
| P |  |  |
| Q |  |  |
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**5.2. Road Traffic accidents -** To note the occurrence of RTA’s since the last meeting

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**6. Financial Payments**

**6.1 To note the current financial position**

|  |  |  |
| --- | --- | --- |
| Income | Community Account £ | \*Business PremiumAccount £ |
| Balance brought forward  | 14,251.42 | 6159.75 |
|  |  |  |
|  |  |  |
| Total | 14,251.42 | 6159.75 |

**\*Business Premium Account Earmarked Reserves**

Donald Sterling Legacy 367.67

Donation for daffodil bulbs 6.50

Playing Fields provision 3,550.00

|  |  |  |
| --- | --- | --- |
| **Ref** | **Payee** | £ |
|  | St Oswalds Church Donation  | 350.00 |
|  | D McGifford -Clerk salary | 195.00 |
|  | PAYE Jan Feb March | 390.00 |
|  | Toft Church Yard donation  | 250.00 |
|  |  |  |
|  |  |  |
|  |  |  |
|  | **Total for period**  |  |
|  | **Total Carried forward** |  |